



The  
EPISCOPAL CHURCH  
of the  
EPIPHANY

THE CELEBRATION OF THE HOLY EUCHARIST  
*The Sixth Sunday after the Epiphany*

February 16, 2025 ✠ 10:00 AM

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## WELCOME TO THE EPISCOPAL CHURCH OF THE EPIPHANY

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Whether you just stopped in to visit, or you are looking for a place of belonging, we welcome you. In our worship, formation, fellowship, and community engagement work, we strive for justice and peace and to honor the dignity of every human being. Whoever you are and wherever you are on your journey, we are glad you are here. We believe God loves you—no exceptions!

**Communion of the People:** All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing station on the floor level. At the altar rail you have the option to drink from the chalice, to hand your wafer to the Lay Eucharistic Minister to intinct for you, or to cross your arms after you receive the bread to indicate that you do not wish to receive the chalice. At the floor station, communion is received by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

**For the latest news and events at Epiphany,** visit our website at [epiphany.org](http://epiphany.org) or subscribe to our weekly newsletter. There are newcomer cards available in the pew in front of you and on the newcomer page of our website. We hope that you will fill one out while you're here and hand it to one of the clergy so we can welcome you personally.

**Children of all ages** are invited to participate fully in our liturgy. We welcome wiggles and giggles as signs of life and understand that sometimes children need to move about during worship. Children's bulletins and activity bags are available. Ask an usher to help you locate those near the entrance to the worship space.

**If you do not have a nametag,** please sign up on the clipboard on the welcome table in the Gallery. For today, there are stick-on nametags available.



**We are passing the plate,** but if you would prefer to virtually pass the plate today, use your phone's camera to scan this QR code. Visit [epiphany.org/ways-to-give](http://epiphany.org/ways-to-give) to learn about other ways to give to our parish or to make a pledge. You'll also find more information about Realm, our secure online community.

**Recording/Livestreaming may be in progress:** Liturgies and meetings at Church of the Epiphany may be live-streamed and/or recorded so that we may include those who cannot be with us physically. If you prefer to sit in a location where you will be less visible to the camera, please let an usher, clergy, or staff person know.

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THE EPISCOPAL CHURCH OF THE EPIPHANY, founded in 1898, is a parish in the Episcopal Diocese of Atlanta, The Right Rev. Robert C. Wright, Bishop.

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**Clergy:** The Rev. Amy Dills-Wright, *Rector*; The Rev. Carmie McDonald, *Associate Rector*

**Staff:** Julie P. Ryder, *Organist & Choirmaster*; L. Shea McNutt, *Parish Administrator*; Taylor Irwin, *Director of Children & Youth Ministries and Seminarian*; Susie Boyko, *Bookkeeper*; Jason Sullivan, *Facilities Manager*; Anna Democko, *Childcare Worker*; Saffie Coker-Robinson, *Childcare Worker*

**Assisting Priests:** The Rev. Barbara Ryder, The Rev. Bobbi Patterson

**Wardens:** Sally Walker, *Senior Warden*; Matthew May, *Junior Warden*

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*You are invited to enter in silence as you prepare for worship  
Use the water in the font as a remembrance of your Baptism*

**Voluntary—Adoration • Cantilena**  
*Jeff Daniel, guest organist*

Florence B. Price

**Processional Hymn 423—Immortal, invisible, God only wise**

*St. Denio*

*Celebrant* Blessed be the one holy and living God.  
*People* **Glory to God for ever and ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymn of Praise S280—Glory to God**

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Together, let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## The First Lesson

Jeremiah 17:5-10

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The Word of the Lord.

**Thanks be to God.**

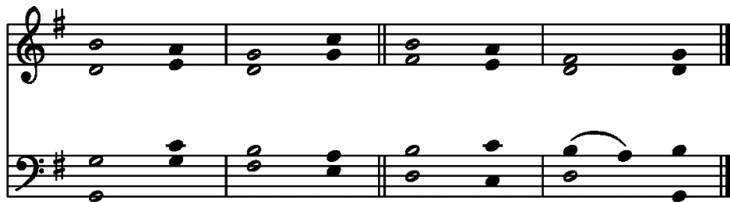
*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 1—Sung by all

Robert K. Kennedy

*Beatus vir qui non abiit*



- 1 Happy are they who have not walked in the counsel of the / **wicked**, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the / **scornful!**
- 2 Their delight is in the law of the / **LORD**, \*  
and they meditate on his law day and / **night.**
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not / **wither**; \*  
everything they do shall / **prosper.**
- 4 It is not so with the / **wicked**; \*  
they are like chaff which the wind blows a-/way.
- 5 Therefore the wicked shall not stand upright when judgment / **comes**, \*  
nor the sinner in the council of the / **righteous.**
- 6 For the LORD knows the way of the / **righteous**, \*  
but the way of the wicked is / **doomed.**

## The Second Lesson

1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ-whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The Word of the Lord.  
People Thanks be to God.

Children (up to 3<sup>rd</sup> grade) are invited to gather at the cross by the Choir Loft during the last verse of the Sequence Hymn for the reading of the Gospel and Children's Chapel

Sequence Hymn 635—If thou but trust in God to guide thee

*Wer nur den lieben Gott*

The Gospel

Luke 6:17-26

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.  
People Glory to you, Lord Christ.

Jesus came down with the twelve apostles, and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Gospeller The Gospel of the Lord.  
People Praise to you, Lord Christ.

The Sermon

The Rev. Amy Dills-Wright

*A period of silence is kept*

Celebrant With Christians from across time and around the world, we say together the Nicene Creed.

The Nicene Creed—*Celebrant and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People for Epiphany

As we celebrate the manifestation of God's love to all nations, with confidence let us bring our petitions to God's altar, saying: Lord, hear our prayer.

For God's people throughout the world, especially for those in positions of leadership and authority, that they might spread the good news of God's indiscriminate love, let us pray to the Lord.

**Lord, hear our prayer.**

For each other, the people of God gathered in this place, that we might always proclaim with our lives the praise of the Lord and so be channels of the call to God's promise and plan, let us pray to the Lord.

**Lord, hear our prayer.**

For our brothers and sisters and siblings, that together we might see in the star of Bethlehem not a symbol of division but a call to reconciliation, let us pray to the Lord.

**Lord, hear our prayer.**

For all victims of prejudice and discrimination, that the light of Christ might shine as a beacon in the world's darkness; and for gifts of healing and unity, let us pray to the Lord.

**Lord, hear our prayer.**

For our siblings in need; for the poor, the homeless, the hungry, and the abandoned; for the sick and the dying, that they might find hope and courage in the open arms of the Savior, let us pray to the Lord.

**Lord, hear our prayer.**

*Celebrant's concluding collect*

Loving God, we offer you our prayers, some in words, others written in our hearts. Read our hearts; hear our prayers; and continue to shed on us your light, Christ Jesus, who is Lord, this day and forever. Amen.

### Confession of Sin—*Celebrant*

Let us confess our sins against God and our neighbor.

*Silence*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## The Welcome

**Offertory Anthem**—My spirit longs for thee

Philip Godfrey

*Epiphany Choir*

*My Spirit longs for thee within my troubled breast though I unworthy be of so divine a guest. Of so divine a guest unworthy though I be yet has my heart no rest unless it come from thee. Unless it come from thee in vain I look around in all that I can see no rest is to be found. No rest is to be found but in thy blessed love O let my wish be crowned and send it from above.*

**Presentation Hymn 7**—Christ, whose glory fills the skies

*Ratisbon*

**The Great Thanksgiving:** Eucharistic Prayer B, Expansive Language

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S129**—Holy, holy, holy Lord

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blest is the one who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**—*traditional language*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen

**The Breaking of the Bread**

*A period of silence is kept.*

**Fraction Anthem S163—Lamb of God**

Robert Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.



## The Communion of the People

All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing station on the floor level. At the altar rail you have the option to drink from the chalice, to hand your wafer to the Lay Eucharistic Minister to intinct for you, or to cross your arms after you receive the bread to indicate that you do not wish to receive the chalice. At the floor station, communion is received by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

## The Healing Rite

During the Communion of the People, prayers for healing and anointing with oil are offered in the Chapel for those desiring them on their own behalf, or upon the behalf of another. All are welcome.

## Communion Hymn L138—Lord, I want to be a Christian

Traditional Spiritual

Sung by all

1. Lord, I want to be a Chris-tian In my heart, In my heart;—  
 2. Lord, I want to be more lov - ing In my heart, In my heart;—  
 3. Lord, I want to be more ho - ly In my heart, In my heart;—  
 4. I don't want to be like Ju - das In my heart, In my heart;—  
 5. Lord, I want to be like Je - sus In my heart, In my heart;—

1. Lord, I want to be a Chris-tian In my heart, \_\_\_\_\_  
 2. Lord, I want to be more lov - ing In my heart, \_\_\_\_\_  
 3. Lord, I want to be more ho - ly In my heart, \_\_\_\_\_  
 4. I don't want to be like Ju - das In my heart, \_\_\_\_\_  
 5. Lord, I want to be like Je - sus In my heart, \_\_\_\_\_

In my heart, \_\_\_\_\_ In my heart, \_\_\_\_\_  
 In my heart, \_\_\_\_\_ In my heart, \_\_\_\_\_

1. Lord, I want to be a Chris-tian In my heart. \_\_\_\_\_  
 2. Lord, I want to be more lov - ing In my heart. \_\_\_\_\_  
 3. Lord, I want to be more ho - ly In my heart. \_\_\_\_\_  
 4. I don't want to be like Ju - das In my heart. \_\_\_\_\_  
 5. Lord, I want to be like Je - sus In my heart. \_\_\_\_\_

## Eucharistic Visitation

*Celebrant* We, the church of Jesus Christ, send you forth bearing these holy gifts so that N. may share with us in the communion of Christ's body and blood.

*People* We who are many, are one body because we all share one bread, one cup. Amen

## Postcommunion Prayer

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

**Blessing—***Celebrant*

**Hymn 544—**Jesus shall reign where'er the sun

*Duke Street*

## The Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

**Voluntary—**Elegy

Samuel Coleridge Taylor

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## PRAYERS OF THE PEOPLE

*Names of friends and family are listed for a month. Contact the parish office if you would like them listed for another month.*

**For members who are bidding our prayers:** Bruce & Ann Fort • Joey Saavedra • Kim Boswell • Louise Bedrossian (wife of Bob Thompson) • Lindsey Mitchell • Mary Katharine Williamson • John Wyman • Pam Hall • Jerry Wall (husband of Lucy Davidson) • Barbara Belcore • Esther Harbert • Veta Smith (mother of Cecilia Democko) • Chris Miller & Ron Hutcheson • Brandon Laird • Anne Warner • Francis Lee • Brett Boatright • Laura, John & Sarah Keys • Robin Hairston • Beth Towers • Sally Brockington

**For those awaiting the birth of a child:** Bekka & Freyja DePew

**For friends and family:** Marshall & Betty Keys, brother & sister-in-law of John Keys • Carrie & Mark Larson, sister & brother-in-law of Cristin Davis • Missy Aue, friend of Brenda Lloyd • Frank Klingberg, friend of Susan Williams • Gloria Davis, mother of Jeremy Davis • Sullivan Sears, friends of Kim Finnegan • William Sean Mahan, brother of Kim Boswell • Louise Peters, grandmother of Tristen Webb • Sherri Sharpe, cousin of Terri Lawrence & Julie Ryder • Dave Tipton, brother of Pam Tipton • Isabel, granddaughter of Mike & Beth Towers

**For members who desire our continuing prayers:** Jewel Allen • Mary McCall Cash • Wende Crowe • Rod MacLeod • Sally McClintock • Chris Miller & Ron Hutcheson • Tom Mundy • Ann Rowles • Pat Spivey • Michael Towers, Jr. • Wayne & Judy Urban • Larry Wilcox • Colleen

**For those who have died:** Eric Olson • Francis "Coota" Whitworth, friend of Marion & Mike Curry • Jane Moser, friend of Barbara Ryder

**For all those serving in the armed forces, especially:** Stewart Mundy

**For those celebrating anniversaries the week of 2/16-22:** Cliff Edge & Les Howell

**For those celebrating birthdays the week of 2/16-22:** Cookie Gold • Anne Kerner • Matt Cook • Taylor Irwin • Jewel Allen • Johanna Hinman • Susan Williams • Wende Crow • Lauren DeMotte-Kelly • Evan Gibbs • Cristina Montesinos

**For our Haitian siblings** and the Episcopal Diocese of Haiti.

**For racial justice:** For the leadership and unhoused congregants of Church of The Common Ground in downtown Atlanta as they share God's love, mercy, and grace with one another.

**For our fragile and beautiful Earth:** The red-tailed hawk. Our neighbor in the sky. A hunter. We are grateful this bird is not imperiled.

Did we miss your anniversary or birthday? Send the full date of your anniversary and/or your date of birth to the parish office at [parishadmin@epiphany.org](mailto:parishadmin@epiphany.org) so that we can update our records.

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## TODAY AT EPIPHANY

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**CHILDREN'S MINISTRIES | Children's Chapel**—during the service

Children up to 3<sup>rd</sup> grade are invited to gather at the cross by the Choir Loft during the last verse of the Sequence Hymn and follow the cross to chapel after the reading of the Gospel. They return at the Peace. Parents are welcome to join them.

**FORMATION | Adult Formation**—Sundays at 11:30 a.m. • parish hall

Join the Rev. Amy Dills-Wright and the Rev. Carmie McDonald for the final part of the four-part adult formation series, "Returning to our Roots." We will explore our Anglican/Episcopal identity including our history and governance, theology, sacraments, and spirituality.

**FORMATION | Children & Youth**—Sundays at 11:30 a.m. • locations vary

- Godly Play—Ages 3 - 3<sup>rd</sup> grade, Room 203
- Youth & High School Formation—4<sup>th</sup> - 12<sup>th</sup> Grade will meet together in the donut den this week for a confirmation panel discussion! Youth and adults who were previously confirmed will answer questions and tell their stories of finding home in the Episcopal Church.

**FORMATION | Contemplative Practice**—join us in the Choir Loft at 4:00 p.m.

Come gather with us at 4:00 p.m. for a time of reflection, meditation instruction, and gathering with others seeking a more grounded way of being in the world. Led by Bobbi Patterson, Elizabeth Ura, and the Rev. Amy Dills-Wright. Contact the Rev. Amy Dills-Wright at [adillswright@epiphany.org](mailto:adillswright@epiphany.org) with questions.

**YOUTH MINISTRIES | Youth Group**—not meeting today

There will be no youth group this week because of winter break. We look forward to seeing you next week.

**COMMUNITY ENGAGEMENT | Art Ministry**—now showing for the month of February

For February, Epiphany's Art Ministry welcomes art made from recycled materials by Carol Veliotis. The items used are collected from her daily walks. Learn more about the artist and the art ministry at [epiphany.org/epiphany-gallery](http://epiphany.org/epiphany-gallery). Carol is visiting with us today. Please come and greet her in the gallery.

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THE ARRANGEMENTS AT THE ALTAR AND THE SANCTUARY LIGHT ARE GIVEN TO THE GLORY OF GOD.

**Altar Arrangements & the Sanctuary Light** can be given in honor of an anniversary, birthday, or in memory of a loved one. Visit [epiphany.org/rsvp](http://epiphany.org/rsvp) to reserve dates that have meaning for you.

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## THIS WEEK AT EPIPHANY

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**WORSHIP | Weekday Services**—visit [epiphany.org/worship-services](http://epiphany.org/worship-services) for details

- Weekday Morning Prayer—9:00 a.m. online, request the login link from the parish office.
- Tuesday Morning Prayer (Holy Eucharist 1<sup>st</sup> Tuesdays)—7:00 a.m. in the side chapel
- Wednesday Noonday Prayer—in the side chapel; a Healing Service and Eucharist follows at 12:15 p.m.

**NOTICE | Endowment Grant Submission Period CLOSSES FEBRUARY 26**

Now through 2/26—Endowment Fund Grant Applications are available online from the homepage and in the gallery tract rack. Grants may be for capital improvements; scholarships or grants to members; or community outreach projects. [Application deadline is February 26, 2025.](#)

**PARISH GROUP | Men's Breakfast Group**—Tuesdays following the 7:00 a.m. service

2/18—The Men's Breakfast Group gathers for breakfast and discussion following the 7:00 a.m. Tuesday service and are typically on their way by 8:00 a.m. Log into Realm to contact John Yntema with any questions.

**MUSIC | Choirs for Children & Youth**—Tuesdays • Music Suite upstairs • Julie Ryder / [music@epiphany.org](mailto:music@epiphany.org)

New members are welcome! Please register your student at [epiphany.org/rsvp](http://epiphany.org/rsvp).

- 2/18—Beginning Choristers (pre-K - 2<sup>nd</sup> grade) meet from 5:00 - 5:30 p.m.
- 2/18—Junior Choir (3<sup>rd</sup> grade-unchanged voices) meet from 5:30 - 6:15 p.m.

PARISH GROUPS | **Trivia Group**—*Tuesdays at 7:00 p.m. • Wild Heaven in Avondale Estates*

2/18—All are invited to join the Epiphany Trivia Group on Tuesdays at Wild Heaven in Avondale. Trivia begins at 7:00 p.m. and ends by 9:00 p.m. Questions? Log into Realm to contact Edie Brush or Jacob Geiger.

MUSIC | **Choirs for Adults & Youth**—*Wednesdays • Julie Ryder / music@epiphany.org*

- 2/19—The Epiphany Ringers rehearse from 5:30 to 6:30 p.m. in the Choir Loft.
- 2/19—Our all-volunteer Epiphany Choir rehearses from 6:45 - 8:30 p.m. in the Music Suite.

PARISH GROUPS | **The Munch Bunch**—*3<sup>rd</sup> Wednesdays at 1:00 p.m. • Thinking Man Tavern*

2/19—Give yourself a mid-week-treat and join friends and friends-to-be for lunch at 1:00 p.m. at the Thinking Man Tavern on Howard Avenue in Decatur. No agenda. No reservation needed. Just fun. Log into Realm to contact Laura Keys if you have any questions.

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## UPCOMING EVENTS, MEETINGS & ONGOING PROGRAMS

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CHILDREN & YOUTH MINISTRIES | **Youth Parent Feedback Sessions**—*February 23*

2/23—Parents of the Youth are invited to join the Rev. Carmie McDonald and Taylor Irwin to discuss their experience youth programming at Epiphany. Please join us to share your thoughts, ask questions, and connect with others on the parenting journey! The session will be held February 23 during youth group. Please contact Taylor at tirwin@epiphany.org with questions.

PASTORAL CARE | **The Community of Hope's Circle of Care**—*Last Mondays of the month • parish hall*

2/24—Members gather to pray, learn, and provide each other with mutual support as they reflect on their emotional and spiritual responses to pastoral encounters. If you or a loved one would like to receive a pastoral visit or home communion by one of the trained caregivers, please login to Realm to contact Ann Fowler.

PARISH LIFE | **Chez Epiphany Cooking Class**—*Topic: Pasta Making • kitchen & parish hall*

2/27—The next Chez Epiphany Cooking Class with Joel Fowler will be Thursday, February 27 from 6:00 - 9:00 p.m. The topic for this session is Pasta Making! We'll make fresh pasta using rolling machines and rolling pins, and then, of course, cook and eat what we've made. No previous experience is needed. The cost is \$30 per person, which includes the class and the dinner we have together from what we cook.

PARISH LIFE & LITURGY | **Shrove Tuesday**

3/4—Come at 5:30 p.m. to help decorate the Alleluia Banner. All ages welcome! Then join us at 6:00 p.m. for pancakes (cooked by our Youth) and/or potluck Cajun (you bring it). There will be King Cake for dessert. The Burning of the Palms Liturgy will follow. Please RSVP for the pancakes so we know how much to cook. Adult volunteers are needed to help the youth set-up, cook, or clean up. Both sign ups can be found at epiphany.org/rsvp. Youth interested in helping cook should reach out to Taylor Irwin / tirwin@epiphany.org. Gluten-free options will be available.

LITURGY | **Ash Wednesday**

3/5—We will observe the beginning of Lent with Ash Wednesday services at 12:00 & 7:00 p.m. in the nave and online.

PASTORAL CARE | **The Grief Pastoral Care Group**—*1<sup>st</sup> Thursdays at 12:00 p.m. • Zoom*

3/7—The group meets online each month for a healing and faith-based conversation around grief and loss. It is led by parishioner and trained psychotherapist, Nancy Thompson. Please log into Realm to contact Nancy before attending for the first time.

PARISH GROUPS | **Epiphany Book Group**—*2<sup>nd</sup> Mondays at 7:00 p.m. • location varies*

3/10—The Epiphany Book Group meets on second Mondays at 7:00 p.m. See listing below for titles and location. All are welcome. Log into Realm to contact Linda Ryder-Wolf if you have any questions. Book Selection for March: *Soil* by Camille Dungy (Epiphany)

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BULLETIN ANNOUNCEMENTS—*40 words or less*—are due by NOON on Wednesdays. Longer versions may run in the *Friday eNews*. Email submissions to parishadmin@epiphany.org.